



Monday, 28 April 2014

EMPLOYMENT COMMITTEE

A meeting of **Employment Committee** will be held on

Wednesday, 7 May 2014

commencing at **10.00 am**

The meeting will be held in the Board Room, Town Hall, Castle Circus, Torquay
TQ1 3DR

Members of the Committee

Councillor McPhail

Councillor Cowell

Councillor Darling

Mayor Oliver

Councillor Mills

Working for a healthy, prosperous and happy Bay

For information relating to this meeting or to request a copy in another format or language please contact:

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www.torbay.gov.uk

EMPLOYMENT COMMITTEE AGENDA

1. **Election of Chairman/woman**
To elect a Chairman/woman for the 2014/2015 Municipal Year.
2. **Apologies**
To receive apologies for absence, including notifications of any changes to the membership of the Committee.
3. **Appointment of Vice-Chairman/woman**
To appoint a Vice-Chairman/woman for the 2014/2015 Municipal Year.
4. **Declarations of interest**
 - (a) To receive declarations of non pecuniary interests in respect of items on this agenda
For reference: Having declared their non pecuniary interest members may remain in the meeting and speak and, vote on the matter in question. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.
 - (b) To receive declarations of disclosable pecuniary interests in respect of items on this agenda
For reference: Where a Member has a disclosable pecuniary interest he/she must leave the meeting during consideration of the item. However, the Member may remain in the meeting to make representations, answer questions or give evidence if the public have a right to do so, but having done so the Member must then immediately leave the meeting, may not vote and must not improperly seek to influence the outcome of the matter. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.

(**Please Note:** If Members and Officers wish to seek advice on any potential interests they may have, they should contact Governance Support or Legal Services prior to the meeting.)
5. **Minutes**
To confirm as a correct record the Minutes of the meeting of the Committee held on 3 October 2013.
6. **Urgent items**
To consider any other items that the Chairman decides are urgent.
7. **Exclusion of the Press and Public**
To consider passing a resolution to exclude the press and public from the meeting prior to consideration of the following item on the agenda on the grounds that exempt information (as defined by the Local Government (Access to Information) Act, 1985) is likely to be disclosed.

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8. **Extension to acting up arrangements for the Acting Director of Public Health**
To consider a Report on the above.

TO CIRCULATE
AT MEETING